





## Mansinh Institute of Training, Mehsana



**Mansinh Institute of Training** National Dairy Development Board, Post Box No: 2, Radhanpur Road, Mehsana- 384002, Gujarat, India



Training Calendar : 2024-25

## **Training Calendar 2024-25** Mansinh Institute of Training, Mehsana



| Sr. | Name of the Programmes   | Who Can Attend?                  | Duration<br>in Days |          | Month/Date |        |                     |        |         |       |        |          |                |        |        |  |  |
|-----|--|----------------------------------|---------------------|----------|------------|--------|---------------------|--------|---------|-------|--------|----------|----------------|--------|--------|--|--|
| No. |  |                                  |                     | Apr'24   | May'24     | Jun'24 | Jul'24              | Aug'24 | Sep'24  | Ocť24 | Nov'24 | Dec'24   | Jan'25         | Feb'25 | Mar'25 |  |  |
| 1   | O & M of Dairy Plant Equipment   | Students/Dairy<br>Professionals  | 6                   | 01-06    |            |        |                     |        |         | 14-19 |        | 16-21    |                | 17-22  |        |  |  |
| 2   | Renewable energy resources in Dairy: Solar & Biogas                                    | Dairy Professionals              | 3                   |          | 20-22      |        |                     |        | 18 - 20 |       |        |          |                |        | 25-27  |  |  |
| 3   | Boiler- Operation and Maintenance  | Dairy Professionals              | 5                   | 22-26    |            |        |                     |        |         |       | 25-29  |          |                |        |        |  |  |
| 4   | Energy Conservation and Management   | Dairy Professionals              | 5                   |          |            |        |                     | 05-09  |         | (FE)  |        |          |                | 03-07  |        |  |  |
| 5   | ETP and Waste Management in Dairy industry   | Dairy Professionals              | 5                   | A CONT   | At -       | 24-28  |                     |        |         | No.   |        | the star | 27 <b>-</b> 31 | K      |        |  |  |
| 6   | Efficient Operation of Refrigeration Plant   | Dairy Professionals              | 5                   |          |            |        |                     | 2      | 09-13   | 14 A  |        | 30 -     | 03             |        |        |  |  |
| 7   | O & M of Electrical Systems and Automation in Dairy Industry                           | Dairy Professionals              | 5                   |          |            |        |                     | 6      | 02-06   | 0     |        |          | 6-10           |        |        |  |  |
| 8   | Quality & Food Safety for Dairy Plant  | Dairy Professionals              | 5                   |          | 13-17      | R      |                     | 18 E   | 23-27   | Sec.  | NA.    |          |                | 24-28  |        |  |  |
| 9   | GLP & GMP for Dairy Sector   | Dairy Professionals              | 4                   | a        |            |        |                     | 20-23  | RE      | APR.  | 05-08  |          |                | high . |        |  |  |
| 10  | Dairy Technology for Non Dairy Technologist  | Dairy Professionals              | 5                   |          | We V.      | 10-14  | W                   | P      |         |       |        | 09-13    |                |        |        |  |  |
| 11  | Clean Milk Production, Operation and Maintenance of AMCU and BMCU                      | DCS/Proc./ Dairy<br>Professionls | 5                   | Ď        |            |        | 22-26               | 6      |         | 21-25 | i ka   | 54       |                | 10-14  |        |  |  |
| 12  | Minimizing milk solid losses in Dairy industry   | Dairy Professionals              | 5                   |          |            | 03-07  |                     | 1.2    | -       |       | 18-22  |          |                |        |        |  |  |
| 13  | Effective Milk Processing & Packaging  | Dairy Professionals              | 5                   |          |            |        | 2 <mark>9-02</mark> |        |         | N.    |        |          | 20-24          | The M  |        |  |  |
| 14  | Total Quality Management   | Dairy Professionals              | 4                   |          |            | 18-21  | -                   |        |         | ED F  | 11-14  | 1.all    |                |        |        |  |  |
| 15  | Hygiene & Sanitation for Dairy plant   | Dairy Professionals              | 5                   |          |            | ara-   | 01-05               | Shul   |         | S-    |        | 02-06    | 14/1           | Sec.   | 03-07  |  |  |
| 16  | Dairy Plant Management   | Dairy Professionals              | 15                  | a kina k |            |        | Open                |        | Open    |       | en     | 1.19/    |                |        |        |  |  |
| 17  | Food Safety Supervisor-FSSAI (Special Category-Manufacturing<br>Milk and Milk Product) | Dairy Professionals              | 2                   |          |            |        |                     | 12-13  |         | 03-04 |        |          | 16-17          |        | 10-11  |  |  |
| 18  | Customized Training Programme/ On Job Training (As required by Milk Union)             | Dairy Professionals              | As per<br>need      | 29-03    |            |        |                     | 27-30  | 17-20   | 07-11 |        |          |                |        | 17-21  |  |  |
| 19  | Occupational Health & Safety Management System (ISO 45001:2018)                        | Dairy Professionals              | 3                   |          |            |        |                     | 28-30  |         |       |        |          |                |        |        |  |  |

N.B.: • Other than the scheduled dates Customized program can be organised as per requirement of Milk Union subject to sufficient nomination (Min.: 15 participants) and 15 working days prior information for the same.

• Dairy professionals means Executives, Officers, Supervisors, Technicians, Operators etc.

• The applicable training fees for Coop Milk Unions would be ₹1299/participant/day for Dairy professional and ₹931/participant/day for farmer/student. (Incl. Lodging, Boarding and GST).

• Nomination can be sent in the prescribed format at following address:

Postal address: The Principal, Mansinh Institute of Training, National Dairy Development Board, Post Box No: 2, Radhanpur Road, Mehsana- 384002, Gujarat, India Ph.: 02762-252589, 231333, 9979857134. email: hjrathod@nddb.coop; mehsana@nddb.coop; www.nddb.coop, www.dairyknowledge.in



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